**5th Neurological Disorders Summit (NDS-2019)**

**Los Angeles, CA, USA**

**July 18-20, 2019**

**Title [Sentence Case; Bold; Calibri 14]**

[Note: Please use the font “Calibri 12”, unless specified]

Presenter\* and Co-author names {For Ex: (David Mansom1\*, John Smith2, Fred Cox3)}

*Affiliation (Institution/organization name, Country) {For Ex: 1XXX University, China; 2YYY Organization, Spain; 3ZZZ Institute, USA)} [Should be in Italics]*Presenter Contact Details (Email, Mob Number) {Email: Damansom@zzz.com, +86-1234567}

**Presentation mode (Workshop, Oral, Poster)**

**Abstract** {Max words limit 250}

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**Biography:** {Max words limit 100}

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